

Gill Rowe LL.B (Hons) Solicitor Managing Director (People and Places)

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52 Derby Street Ormskirk West Lancashire L39 2DF

10 March 2014

# TO: COUNCILLORS

# GRANT, OWENS, FORSHAW, MRS HOPLEY, SUDWORTH, WESTLEY

Dear Councillor,

A meeting of the **CABINET** will be held in the **CABINET & COMMITTEE ROOM**, **52 DERBY STREET, ORMSKIRK, L39 2DF** on **TUESDAY 18 MARCH 2014** at **7:30PM** at which your attendance is requested.

Yours faithfully,

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Gill Rowe Managing Director (People and Places)

## A G E N D A (Open to the Public)

#### 1. APOLOGIES

#### 2. SPECIAL URGENCY (RULE 16 ACCESS TO INFORMATION PROCEDURE RULES)/URGENT BUSINESS

If, by virtue of the date by which a decision must be taken, it has not been possible to follow Rule 15 (i.e. a matter which is likely to be the subject of a key decision has not been included on the Key Decision Forward Plan) then the decision may still be taken if:

(a) it is impracticable to defer;

(b) the Managing Director (People and Places) has informed the Chairman of the Executive Overview and Scrutiny Committee in writing, by notice;

(c) the Managing Director (People and Places) has made copies of that notice available to the public; and

(d) at least five clear days have elapsed since (b) and (c),

then the decision can only be taken if the Leader obtains the agreement of the Chairman of the Executive Overview and Scrutiny Committee that the taking of the decision cannot be reasonably deferred.

#### 3. DECLARATIONS OF INTEREST

If a member requires advice on Declarations of Interest, he/she is advised to contact the Borough Solicitor in advance of the meeting. (For the assistance of members a checklist for use in considering their position on any particular item is included at the end of this agenda sheet.)

Page(s) 1397 to 1398

#### 4. MINUTES

To receive as a correct record the minutes of the meeting held on 14 January 2014 **Page(s) 1399 to 1406** 

#### 5. MATTERS REQUIRING DECISIONS

- (a) West Lancashire Investment Centre Update (Relevant Portfolio Holder: Councillor A Owens) Page(s) 1407 to 1410
- (b) Open Space and Recreation Provision in new residential developments Supplementary Planning Document (Relevant Portfolio Holder: Councillor M Forshaw) Page(s) 1411 to 1450
- (c) Housing Asset Management Second Revival (Relevant Portfolio Holders: Councillors Mrs V Hopley & A Owens) Page(s) 1451 to 1598
- (d) Use of Section 106 monies in Bickerstaffe and Ormskirk (Relevant Portfolio Holders: Councillors D Sudworth & M Forshaw) Report to follow
- (e) Inskip Meeting Room (Relevant Portfolio Holder: Councillor D Sudworth) Page(s) 1599 to 1604
- (f) Corporate Performance Management 2014/2015 (Relevant Portfolio Holder: Councillor D Westley) Page(s) 1605 to 1614
- (g) Corporate Performance Indicators Q3 2013-2014 (Relevant Portfolio Holder: Councillor D Westley) Page(s) 1615 to 1638
- (h) Housing Strategy 2014-2019 (Relevant Portfolio Holders: Councillors Mrs V Hopley & A Owens) Page(s) 1639 to 1750
- (i) Capital Programme Monitoring Relevant Portfolio Holders: Councillors D Westley and A Owens) Page(s) 1751 to 1760
- (j) Risk Management (Relevant Portfolio Holder: Councillor D Westley) Page(s) 1761 to 1768
- (k) Revenue Budget Monitoring

(Relevant Portfolio Holders: Councillors D Westley & A Owens) Page(s) 1769 to 1776

# (I) Provision for Traveller Sites Development Plan Document (DPD): Options and preferred options

(Relevant Portfolio Holder: Councillor M Forshaw) Page(s) 1777 to End

## 6. EXCLUSION OF PRESS AND PUBLIC

It is recommended that members of the press and public be excluded from the meeting during consideration of the following item of business in accordance with Section 100A(4) of the Local Government Act 1972 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 (business/financial affairs) of Part 1 of Schedule 12A to the Act and as, in all the circumstances of the case the public interest in maintaining the exemption under Schedule 12A outweighs the public interest in disclosing the information.

(Note: no representations have been received about why the meeting should be open to the public during consideration of the following item of business)

PART 2 (Not open to the Public)

#### 7. MATTER REQUIRING DECISION

(a) Site of the former Westec House, Derby Street, Ormskirk (Relevant Portfolio Holder: Councillor A Owens) Report to follow

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

#### FIRE EVACUATION PROCEDURE: Please see attached sheet. MOBILE PHONES: These should be switched off or to 'silent' at all meetings.

For further information, please contact:-Susan Griffiths on 01695 585097 or email susan.griffiths@westlancs.gov.uk

#### FIRE EVACUATION PROCEDURE FOR: COUNCIL MEETINGS WHERE OFFICERS ARE PRESENT (52 DERBY STREET, ORMSKIRK)

| PERSON IN CHARGE: | Most Senior Officer Present      |
|-------------------|----------------------------------|
| ZONE WARDEN:      | Member Services Officer / Lawyer |
| DOOR WARDEN(S)    | Usher / Caretaker                |

## IF YOU DISCOVER A FIRE

- 1. Operate the nearest **FIRE CALL POINT** by breaking the glass.
- 2. Attack the fire with the extinguishers provided only if you have been trained and it is safe to do so. **Do not** take risks.

## ON HEARING THE FIRE ALARM

- 1. Leave the building via the **NEAREST SAFE EXIT. Do not stop** to collect personal belongings.
- 2. Proceed to the **ASSEMBLY POINT** on the car park and report your presence to the **PERSON IN CHARGE.**
- 3. **Do NOT** return to the premises until authorised to do so by the PERSON IN **CHARGE.**

#### NOTES:

Officers are required to direct all visitors regarding these procedures i.e. exit routes and place of assembly.

The only persons not required to report to the Assembly Point are the Door Wardens.

## CHECKLIST FOR PERSON IN CHARGE

- 1. Advise other interested parties present that you are the person in charge in the event of an evacuation.
- 2. Make yourself familiar with the location of the fire escape routes and informed any interested parties of the escape routes.
- 3. Make yourself familiar with the location of the assembly point and informed any interested parties of that location.
- 4. Make yourself familiar with the location of the fire alarm and detection control panel.
- 5. Ensure that the zone warden and door wardens are aware of their roles and responsibilities.
- 6. Arrange for a register of attendance to be completed (if considered appropriate / practicable).

## IN THE EVENT OF A FIRE, OR THE FIRE ALARM BEING SOUNDED

- 1. Ensure that the room in which the meeting is being held is cleared of all persons.
- 2. Evacuate via the nearest safe Fire Exit and proceed to the **ASSEMBLY POINT** in the car park.
- 3. Delegate a person at the **ASSEMBLY POINT** who will proceed to **HOME CARE LINK** in order to ensure that a back-up call is made to the **FIRE BRIGADE**.
- 4. Delegate another person to ensure that **DOOR WARDENS** have been posted outside the relevant Fire Exit Doors.

- 5. Ensure that the **ZONE WARDEN** has reported to you on the results of his checks, **i.e.** that the rooms in use have been cleared of all persons.
- 6. If an Attendance Register has been taken, take a **ROLL CALL**.
- 7. Report the results of these checks to the Fire and Rescue Service on arrival and inform them of the location of the **FIRE ALARM CONTROL PANEL**.
- 8. Authorise return to the building only when it is cleared to do so by the **FIRE AND RESCUE SERVICE OFFICER IN CHARGE**. Inform the **DOOR WARDENS** to allow re-entry to the building.

## NOTE:

The Fire Alarm system will automatically call the Fire Brigade. The purpose of the 999 back-up call is to meet a requirement of the Fire Precautions Act to supplement the automatic call.

# CHECKLIST FOR ZONE WARDEN

- 1. Carry out a physical check of the rooms being used for the meeting, including adjacent toilets, kitchen.
- 2. Ensure that **ALL PERSONS**, both officers and members of the public are made aware of the **FIRE ALERT**.
- 3. Ensure that ALL PERSONS evacuate IMMEDIATELY, in accordance with the FIRE EVACUATION PROCEDURE.
- 4. Proceed to the **ASSEMBLY POINT** and report to the **PERSON IN CHARGE** that the rooms within your control have been cleared.
- 5. Assist the **PERSON IN CHARGE** to discharge their duties.

It is desirable that the **ZONE WARDEN** should be an **OFFICER** who is normally based in this building and is familiar with the layout of the rooms to be checked.

# INSTRUCTIONS FOR DOOR WARDENS

- 1. Stand outside the FIRE EXIT DOOR(S)
- 2. Keep the **FIRE EXIT DOOR SHUT**.
- 3. Ensure that **NO PERSON**, whether staff or public enters the building until **YOU** are told by the **PERSON IN CHARGE** that it is safe to do so.
- 4. If anyone attempts to enter the premises, report this to the **PERSON IN CHARGE.**
- 5. Do not leave the door **UNATTENDED.**