



Gill Rowe LL.B (Hons) Solicitor  
Managing Director (People and Places)

Kim Webber B.Sc. M.Sc.  
Managing Director (Transformation)

52 Derby Street  
Ormskirk  
West Lancashire  
L39 2DF

23 June 2014

**TO: COUNCILLORS WESTLEY, GREENALL, FORSHAW, FOWLER,  
GRIFFITHS, MRS HOULGRAVE, SUDWORTH,  
WHITTINGTON**

Dear Councillor,

A meeting of the **CABINET** will be held in the **CABINET & COMMITTEE ROOM, 52 DERBY STREET, ORMSKIRK, L39 2DF** on **TUESDAY 1 JULY 2014** at **7:30PM** at which your attendance is requested.

Yours faithfully,

Gill Rowe  
Managing Director (People and Places)

**A G E N D A**  
**(Open to the Public)**

**1. APOLOGIES**

**2. SPECIAL URGENCY (RULE 16 ACCESS TO INFORMATION PROCEDURE RULES)/URGENT BUSINESS**

If, by virtue of the date by which a decision must be taken, it has not been possible to follow Rule 15 (i.e. a matter which is likely to be the subject of a key decision has not been included on the Key Decision Forward Plan) then the decision may still be taken if:

(a) it is impracticable to defer;

(b) the Managing Director (People and Places) has informed the Chairman of the Executive Overview and Scrutiny Committee in writing, by notice;

(c) the Managing Director (People and Places) has made copies of that notice available to the public; and

(d) at least five clear days have elapsed since (b) and (c),

then the decision can only be taken if the Leader obtains the agreement of the Chairman of the Executive Overview and Scrutiny Committee that the taking of the decision cannot be reasonably deferred.

### **3. DECLARATIONS OF INTEREST**

If a member requires advice on Declarations of Interest, he/she is advised to contact the Borough Solicitor in advance of the meeting. (For the assistance of members a checklist for use in considering their position on any particular item is included at the end of this agenda sheet.)

**Page(s) 1 to 2**

### **4. MINUTES**

To receive as a correct record the following minutes

- (a) Minutes of Meeting of Cabinet held on Tuesday 18 March 2014. Page(s) 3 to 12**
- (b) Minutes of Meeting of Cabinet held on Wednesday 16 April 2014. Page(s) 13 to 16**

### **5. CONFIRMATION OF PROCEDURAL MATTERS**

- 1. To note the Leader has appointed Cabinet, Committees and Working Groups for 2014/15, as circulated at the Annual Meeting, on 11 June 2014, with the terms of reference now included in the Constitution.
- 2. To note the 'Proper Officer Provisions and Scheme of Delegation to Chief Officers', insofar as they are executive functions and the Scheme of Delegation to Cabinet Members, as set out in the Constitution.

### **6. MATTERS REQUIRING DECISIONS**

- (a) Use of Section 106 monies in Up Holland and Hesketh with Becconsall**  
(Relevant Portfolio Holders: Councillors D Sudworth & M Forshaw **Page(s) 17 to 22**)
- (b) Use of Section 106 monies in Wrightington**  
(Relevant Portfolio Holders: Councillors D Sudworth and M Forshaw **Page(s) 23 to 26**)
- (c) Use of Section 106 monies in Ormskirk**  
(Relevant Portfolio Holders: Councillors D Sudworth and M Forshaw **Page(s) 27 to 30**)
- (d) CCTV Annual Report**  
(Relevant Portfolio Holder: Councillor D Sudworth) **Page(s) 31 to 66**
- (e) Corporate Performance Indicators Q4 2013-2014**  
(Relevant Portfolio Holder: Councillor D Whittington) **Page(s) 67 to 86**
- (f) Protocol for amending or adding names to Council owned War Memorials**  
(Relevant Portfolio Holder: Councillor M Forshaw) **Page(s) 87 to 96**
- (g) Grove Farm Development Brief and Firwood Road Development Brief**  
(Relevant Portfolio Holder: Councillor M Forshaw) **Page(s) 97 to 226**

- (h) Provision of Public Open Space in New Residential development  
Supplementary Planning Document**  
(Relevant Portfolio Holder: Councillor M Forshaw) **Page(s) 227 to 289**
- (i) Council land at Whitemoss  
Report to follow**  
(Relevant Portfolio Holder: Councillor A Fowler) **Page(s) 290 - end**

**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

**FIRE EVACUATION PROCEDURE: Please see attached sheet.**

**MOBILE PHONES: These should be switched off or to 'silent' at all meetings.**

*For further information, please contact:-  
Susan Griffiths on 01695 585097  
or email [susan.griffiths@westlancs.gov.uk](mailto:susan.griffiths@westlancs.gov.uk)*

**FIRE EVACUATION PROCEDURE FOR:  
COUNCIL MEETINGS WHERE OFFICERS ARE PRESENT  
(52 DERBY STREET, ORMSKIRK)**

**PERSON IN CHARGE:** Most Senior Officer Present  
**ZONE WARDEN:** Member Services Officer / Lawyer  
**DOOR WARDEN(S)** Usher / Caretaker

**IF YOU DISCOVER A FIRE**

1. Operate the nearest **FIRE CALL POINT** by breaking the glass.
2. Attack the fire with the extinguishers provided only if you have been trained and it is safe to do so. **Do not** take risks.

**ON HEARING THE FIRE ALARM**

1. Leave the building via the **NEAREST SAFE EXIT**. **Do not stop** to collect personal belongings.
2. Proceed to the **ASSEMBLY POINT** on the car park and report your presence to the **PERSON IN CHARGE**.
3. **Do NOT** return to the premises until authorised to do so by the **PERSON IN CHARGE**.

**NOTES:**

Officers are required to direct all visitors regarding these procedures i.e. exit routes and place of assembly.

The only persons not required to report to the Assembly Point are the Door Wardens.

**CHECKLIST FOR PERSON IN CHARGE**

1. Advise other interested parties present that you are the person in charge in the event of an evacuation.
2. Make yourself familiar with the location of the fire escape routes and inform any interested parties of the escape routes.
3. Make yourself familiar with the location of the assembly point and inform any interested parties of that location.
4. Make yourself familiar with the location of the fire alarm and detection control panel.
5. Ensure that the zone warden and door wardens are aware of their roles and responsibilities.
6. Arrange for a register of attendance to be completed (if considered appropriate / practicable).

**IN THE EVENT OF A FIRE, OR THE FIRE ALARM BEING SOUNDED**

1. Ensure that the room in which the meeting is being held is cleared of all persons.
2. Evacuate via the nearest safe Fire Exit and proceed to the **ASSEMBLY POINT** in the car park.
3. Delegate a person at the **ASSEMBLY POINT** who will proceed to **HOME CARE LINK** in order to ensure that a back-up call is made to the **FIRE BRIGADE**.
4. Delegate another person to ensure that **DOOR WARDENS** have been posted outside the relevant Fire Exit Doors.

5. Ensure that the **ZONE WARDEN** has reported to you on the results of his checks, **i.e.** that the rooms in use have been cleared of all persons.
6. If an Attendance Register has been taken, take a **ROLL CALL**.
7. Report the results of these checks to the Fire and Rescue Service on arrival and inform them of the location of the **FIRE ALARM CONTROL PANEL**.
8. Authorise return to the building only when it is cleared to do so by the **FIRE AND RESCUE SERVICE OFFICER IN CHARGE**. Inform the **DOOR WARDENS** to allow re-entry to the building.

**NOTE:**

The Fire Alarm system will automatically call the Fire Brigade. The purpose of the 999 back-up call is to meet a requirement of the Fire Precautions Act to supplement the automatic call.

### **CHECKLIST FOR ZONE WARDEN**

1. Carry out a physical check of the rooms being used for the meeting, including adjacent toilets, kitchen.
2. Ensure that **ALL PERSONS**, both officers and members of the public are made aware of the **FIRE ALERT**.
3. Ensure that **ALL PERSONS** evacuate **IMMEDIATELY**, in accordance with the **FIRE EVACUATION PROCEDURE**.
4. Proceed to the **ASSEMBLY POINT** and report to the **PERSON IN CHARGE** that the rooms within your control have been cleared.
5. Assist the **PERSON IN CHARGE** to discharge their duties.

It is desirable that the **ZONE WARDEN** should be an **OFFICER** who is normally based in this building and is familiar with the layout of the rooms to be checked.

### **INSTRUCTIONS FOR DOOR WARDENS**

1. Stand outside the **FIRE EXIT DOOR(S)**
2. Keep the **FIRE EXIT DOOR SHUT**.
3. Ensure that **NO PERSON**, whether staff or public enters the building until **YOU** are told by the **PERSON IN CHARGE** that it is safe to do so.
4. If anyone attempts to enter the premises, report this to the **PERSON IN CHARGE**.
5. Do not leave the door **UNATTENDED**.