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52 Derby Street
Ormskirk
West Lancashire
L39 2DF

2 November 2015

**TO: COUNCILLORS MORAN, GAGEN, ALDRIDGE, J HODSON,
PATTERSON, WILKIE, WRIGHT, WYNN**

Dear Councillor,

A meeting of the **CABINET** will be held in the **CABINET & COMMITTEE ROOM, 52 DERBY STREET, ORMSKIRK, L39 2DF** on **TUESDAY 10 NOVEMBER 2015** at **7:30PM** at which your attendance is requested.

Yours faithfully,

Gill Rowe
Managing Director (People and Places)

A G E N D A
(Open to the Public)

1. APOLOGIES

2. SPECIAL URGENCY (RULE 16 ACCESS TO INFORMATION PROCEDURE RULES)/URGENT BUSINESS

If, by virtue of the date by which a decision must be taken, it has not been possible to follow Rule 15 (i.e. a matter which is likely to be the subject of a key decision has not been included on the Key Decision Forward Plan) then the decision may still be taken if:

(a) it is impracticable to defer;

(b) the Managing Director (People and Places) has informed the Chairman of the Executive Overview and Scrutiny Committee in writing, by notice;

(c) the Managing Director (People and Places) has made copies of that notice available to the public; and

(d) at least five clear days have elapsed since (b) and (c),

then the decision can only be taken if the Leader obtains the agreement of the Chairman of the Executive Overview and Scrutiny Committee that the taking of the decision cannot be reasonably deferred.

3. DECLARATIONS OF INTEREST

If a member requires advice on Declarations of Interest, he/she is advised to contact the Borough Solicitor in advance of the meeting. (For the assistance of members a checklist for use in considering their position on any particular item is included at the end of this agenda sheet.)

Page(s) 755 to 756

4. MINUTES

To receive as a correct record the minutes of Cabinet held on 15 September 2015 **Page(s) 757 to 768**

5. MATTERS REQUIRING DECISIONS

- (a) New allotments in Skelmersdale**
(Relevant Portfolio Holders: Councillor Y Gagen) **Page(s) 769 to 776**
- (b) Local Government declaration on tobacco control**
(Relevant Portfolio Holder: Councillor K Wright) **Page(s) 777 to 784**
- (c) Use of Section 106 monies in Aughton Park**
(Relevant Portfolio Holders: Councillors Y Gagen & J Hodson) **Page(s) 785 to 790**
- (d) Revised Anti-social Behaviour Policy**
(Relevant Portfolio Holders: Councillors K Wright & J Patterson) **Page(s) 791 to 802**
- (e) Review and update of West Lancashire's list of locally important buildings**
(Relevant Portfolio Holder: Councillor J Hodson) **Page(s) 803 to 824**
- (f) Preferred Options for the provision for the traveller sites Development Plan Document**
(Relevant Portfolio Holder: Councillor J Hodson) **Page(s) 825 to 1032**
- (g) Draft Local Development Orders for sites at Findon former Digmoor Sports Centre, and Delf Clough, Skelmersdale**
(Relevant Portfolio Holder: Councillor J Hodson) **Page(s) 1033 to 1154**
- (h) The duty to co-operate and a Liverpool City Region Strategic Housing & Employment Land Market Assessment**
(Relevant Portfolio Holder: Councillor J Hodson) **Page(s) 1155 to 1164**
- (i) Revised Capital Programme and Mid Year Review 2015-2016**
(Relevant Portfolio Holder: Councillor C Wynn) **Page(s) 1165 to 1180**
- (j) HRA Budget Monitoring Position**
(Relevant Portfolio Holder: Councillor J Patterson) **Page(s) 1181 to 1192**

- (k) **Sale of high value Council houses**
(Relevant Portfolio Holder: Councillor J Patterson) **Page(s) 1193 to 1196**
- (l) **Pay to Stay - Fairer rents in social housing - Consultation**
(Relevant Portfolio Holder: Councillor J Patterson) **Page(s) 1197 to 1208**
- (m) **Public Involvement at Meetings - Draft Protocol**
(Relevant Portfolio Holder: Councillor I Moran) **Page(s) 1209 to 1218**
- (n) **Regulation of Investigatory Powers Act - Annual setting of the policy and review of use of powers**
(Relevant Portfolio Holder: Councillor I Moran) **Page(s) 1219 to 1250**
- (o) **Chequer Lane Playing Fields**
(Relevant Portfolio Holders: Councillors & Gagen & I Moran) **Page(s) 1251 to 1258**

6. EXCLUSION OF PRESS AND PUBLIC

It is recommended that members of the press and public be excluded from the meeting during consideration of the following item of business in accordance with Section 100A(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 3 (financial/business affairs) of Part 1 of Schedule 12A to the Act and as, in all the circumstances of the case the public interest in maintaining the exemption under Schedule 12A outweighs the public interest in disclosing the information.

(Note - No representations have been received about why the meeting should be open to the public during consideration of the following item of business)

P A R T 2

(Not open to the Public)

7. MATTER REQUIRING DECISION

- (a) **Rebuild Units 34-36 Gorsey Place, Skelmersdale**
(Relevant Portfolio Holder: Councillor I Moran) **Page(s) 1259 to End**

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

FIRE EVACUATION PROCEDURE: Please see attached sheet.

MOBILE PHONES: These should be switched off or to 'silent' at all meetings.

For further information, please contact:-

Susan Griffiths on 01695 585097

or email susan.griffiths@westlancs.gov.uk

**FIRE EVACUATION PROCEDURE FOR:
COUNCIL MEETINGS WHERE OFFICERS ARE PRESENT
(52 DERBY STREET, ORMSKIRK)**

PERSON IN CHARGE: Most Senior Officer Present
ZONE WARDEN: Member Services Officer / Lawyer
DOOR WARDEN(S) Usher / Caretaker

IF YOU DISCOVER A FIRE

1. Operate the nearest **FIRE CALL POINT** by breaking the glass.
2. Attack the fire with the extinguishers provided only if you have been trained and it is safe to do so. **Do not** take risks.

ON HEARING THE FIRE ALARM

1. Leave the building via the **NEAREST SAFE EXIT**. **Do not stop** to collect personal belongings.
2. Proceed to the **ASSEMBLY POINT** on the car park and report your presence to the **PERSON IN CHARGE**.
3. **Do NOT** return to the premises until authorised to do so by the **PERSON IN CHARGE**.

NOTES:

Officers are required to direct all visitors regarding these procedures i.e. exit routes and place of assembly.

The only persons not required to report to the Assembly Point are the Door Wardens.

CHECKLIST FOR PERSON IN CHARGE

1. Advise other interested parties present that you are the person in charge in the event of an evacuation.
2. Make yourself familiar with the location of the fire escape routes and informed any interested parties of the escape routes.
3. Make yourself familiar with the location of the assembly point and informed any interested parties of that location.
4. Make yourself familiar with the location of the fire alarm and detection control panel.
5. Ensure that the zone warden and door wardens are aware of their roles and responsibilities.
6. Arrange for a register of attendance to be completed (if considered appropriate / practicable).

IN THE EVENT OF A FIRE, OR THE FIRE ALARM BEING SOUNDED

1. Ensure that the room in which the meeting is being held is cleared of all persons.
2. Evacuate via the nearest safe Fire Exit and proceed to the **ASSEMBLY POINT** in the car park.
3. Delegate a person at the **ASSEMBLY POINT** who will proceed to **HOME CARE LINK** in order to ensure that a back-up call is made to the **FIRE BRIGADE**.
4. Delegate another person to ensure that **DOOR WARDENS** have been posted outside the relevant Fire Exit Doors.

5. Ensure that the **ZONE WARDEN** has reported to you on the results of his checks, **i.e.** that the rooms in use have been cleared of all persons.
6. If an Attendance Register has been taken, take a **ROLL CALL**.
7. Report the results of these checks to the Fire and Rescue Service on arrival and inform them of the location of the **FIRE ALARM CONTROL PANEL**.
8. Authorise return to the building only when it is cleared to do so by the **FIRE AND RESCUE SERVICE OFFICER IN CHARGE**. Inform the **DOOR WARDENS** to allow re-entry to the building.

NOTE:

The Fire Alarm system will automatically call the Fire Brigade. The purpose of the 999 back-up call is to meet a requirement of the Fire Precautions Act to supplement the automatic call.

CHECKLIST FOR ZONE WARDEN

1. Carry out a physical check of the rooms being used for the meeting, including adjacent toilets, kitchen.
2. Ensure that **ALL PERSONS**, both officers and members of the public are made aware of the **FIRE ALERT**.
3. Ensure that **ALL PERSONS** evacuate **IMMEDIATELY**, in accordance with the **FIRE EVACUATION PROCEDURE**.
4. Proceed to the **ASSEMBLY POINT** and report to the **PERSON IN CHARGE** that the rooms within your control have been cleared.
5. Assist the **PERSON IN CHARGE** to discharge their duties.

It is desirable that the **ZONE WARDEN** should be an **OFFICER** who is normally based in this building and is familiar with the layout of the rooms to be checked.

INSTRUCTIONS FOR DOOR WARDENS

1. Stand outside the **FIRE EXIT DOOR(S)**
2. Keep the **FIRE EXIT DOOR SHUT**.
3. Ensure that **NO PERSON**, whether staff or public enters the building until **YOU** are told by the **PERSON IN CHARGE** that it is safe to do so.
4. If anyone attempts to enter the premises, report this to the **PERSON IN CHARGE**.
5. Do not leave the door **UNATTENDED**.