



Jacqui Sinnott-Lacey  
Chief Operating Officer

52 Derby Street  
Ormskirk  
West Lancashire  
L39 2DF

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9 December 2021

**TO: COUNCILLORS D WEST, J FINCH, MRS M BLAKE, C DERELI, A FENNELL,  
J GORDON, S GREGSON, D HIRRELL, K MITCHELL, P TURPIN  
AND J UPJOHN**

Dear Councillor,

Please find attached additional information for the **CORPORATE AND ENVIRONMENTAL OVERVIEW AND SCRUTINY COMMITTEE** being held in the **COUNCIL CHAMBER, 52 DERBY STREET, ORMSKIRK, L39 2DF** on **THURSDAY, 9 DECEMBER 2021** at **7.00 PM**

Yours faithfully

Jacqui Sinnott-Lacey  
Chief Operating Officer

**AGENDA**  
**(Open to the Public)**

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| 11. | <b>'ACTION ON CLIMATE EMERGENCY / 'CREATE/DESIGNATE HEDGEHOG AND WILDLIFE AREAS IN PUBLIC PARKS/GARDENS ACROSS THE BOROUGH' - DRAFT FINAL REPORT OF THE COMMITTEE</b><br>Amendment by Councillor J Upjohn. | 1 - 2 |
| 12. | <b>OVERVIEW &amp; SCRUTINY FUNCTION REVIEW - MEMBER DEVELOPMENT COMMISSION RECOMMENDATIONS</b><br>Motion by Councillor C Dereli.   | 3 - 4 |

13. **WORK PROGRAMME TOPIC SELECTION 2022/23**  
Motion by councillor C Dereli.

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**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

For further information, please contact:-  
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## CORPORATE & ENVIRONMENTAL OVERVIEW & SCRUTINY COMMITTEE

9 DECEMBER 2021

### **ACTION ON CLIMATE EMERGENCY /CREATE/DESIGNATE HEDGEHOG AND WILDLIFE AREAS IN PUBLIC PARKS/GARDENS ACROSS THE BOROUGH- DRAFT FINAL REPORT OF THE COMMITTEE**

#### **Amendment to be moved by Councillor Upjohn**

That the recommendation at D be amended to read:

- E. That case studies, with performance and savings figures, from installed renewable technologies on Council housing, be developed and made available on the Council's website, **including details of:**
  - 1. **How much will it cost to install a 2kw 3kw or 4kw?**
  - 2. **How much disruption will there be to install them?**
  - 3. **What potential returns are there, if any, besides the positive impact on the environment?**



## CORPORATE & ENVIRONMENTAL OVERVIEW & SCRUTINY COMMITTEE

9 DECEMBER 2021

### OVERVIEW & SCRUTINY FUNCTION REVIEW - MEMBER DEVELOPMENT COMMISSION RECOMMENDATIONS

#### Motion to be moved by Councillor Dereli

That the recommendations arising from the Scrutiny Review undertaken by the Member Development Commission on behalf of the Council, previously adopted and implemented set out in paragraph 6 below, be noted, and the recommendations set out in paragraph 7.2 C. (i), (ii), (iii) and (iv) be endorsed, subject to the following agreed comments being recommended to Council:

A. That recommendation (iii) be amended to read:

- (iii) That a permanent **allocation of 10 hours per week** at Grade SO1 at 10 hours per week be **assigned** to facilitate this work, **either as a standalone Member Services Officer role or a more substantive role combined with other duties.**

B. **That the Task and Finish Groups be established in accordance with paragraph 8 of the report, subject to the approval of the financial implications set out at paragraph 10 of the report and the Membership details being amended a paragraph 8.1 (a) to read:**

(a) Membership:

- 6 Members (3 Lab, 2 Con, 1 OWL) ), **subject to change each year to reflect political makeup and inclusion of Independent councillor(s) as appropriate**
- Additional Members (To be appointed by the Task & Finish Group/Committee if required)
- Co-optees: If required

(Members volunteer to be a member of the group, and selection is made on the members particular interest and expertise in the area being scrutinised. Members not to be restricted to Scrutiny Members, but open to all. Cabinet Members by invitation only.)



## CORPORATE & ENVIRONMENTAL OVERVIEW & SCRUTINY COMMITTEE

9 DECEMBER 2021

### WORK PROGRAMME TOPIC SELECTION 2022/23

#### Motion to be moved by Councillor Dereli

1. That the recommendations included in the report at paragraph 2.1, 2.2, 2.4, 2.5 and 2.6 be approved.
2. That the recommendation at paragraph 2.3 of the report be approved, subject to the wording detailed in the first two paragraphs of the press release (Appendix B) being amended to read:

"West Lancashire Borough Council **is inviting you** to contribute towards **setting the agenda for** delivering improvements that can benefit the residents of West Lancashire.

The Council is inviting you to submit Topic suggestions for consideration for inclusion in the Work Programme of **their Corporate and Environmental Overview and Scrutiny Committee** for 2022/23. Through its work, the Committee will bring forward appropriate recommendations to Cabinet and Council which can influence future decisions on policy and important decisions the Council may make."

