



Jacqui Sinnott-Lacey
Chief Operating Officer

52 Derby Street
Ormskirk
West Lancashire
L39 2DF

Tuesday, 11 May 2021

TO: THE MAYOR AND COUNCILLORS

Dear Councillor,

You are summoned to a meeting of the **COUNCIL** to be held in the **THE CHAPEL - ORMSKIRK ARTS HOUSE, ST HELENS ROAD, ORMSKIRK L39 4QR** on **WEDNESDAY, 19 MAY 2021 at 7.30 PM** at which your attendance is requested.

Due to the ongoing COVID restrictions, numbers will be limited and any members of the public wishing to attend will have to contact member.services@westlancs.gov.uk to request admittance into the meeting.

Please note that all attendees will be expected to wear the appropriate face covering unless exempt from doing so.

Yours faithfully

A handwritten signature in black ink, appearing to be "JS", written over a circular stamp or mark.

Jacqui Sinnott-Lacey
Chief Operating Officer

AGENDA
(Open to the Public)

PAGE(S)

1. **PRAYERS**

2. **APOLOGIES**

3. **DECLARATIONS OF INTEREST**

If a member requires advice on Declarations of Interest, he/she is advised to contact the Legal and Democratic Services Manager in advance of the meeting. (For the assistance of members a checklist

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for use in considering their position on any particular item is included at the end of this agenda sheet.)

4. **A. ELECTION OF MAYOR FOR ENSUING YEAR**
B. APPOINTMENT OF DEPUTY MAYOR FOR THE ENSUING YEAR
(See attached Procedural Note.) 3 - 4
5. **ANNOUNCEMENTS BY THE MAYOR AND/OR THE CHIEF OPERATING OFFICER**
6. **ELECTION OF THE LEADER, THE LEADER'S APPOINTMENT OF THE DEPUTY LEADER AND CABINET, AND 'PROPER OFFICER PROVISIONS AND SCHEMES OF DELEGATION'** 5 - 20
To consider the report of the Corporate Director of Transformation & Resources.
7. **TO NOTE THE APPOINTMENT OF THE LEADER AND DEPUTY LEADER OF THE OPPOSITION GROUPS**
8. **APPOINTMENT OF COMMITTEES ETC 2021/22** 21 - 24
To consider the report of the Corporate Director of Transformation & Resources.
9. **APPOINTMENT OF CHAIRMEN AND VICE-CHAIRMEN OF COMMITTEES**
To appoint the Chairmen and Vice-Chairmen of Committees as indicated in the Appendix to be circulated as part of Agenda Item 6.

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

MOBILE PHONES: These should be switched off or to 'silent' at all meetings.

For further information, please contact:-
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Or email jacky.denning@westlancs.gov.uk