



Jacqui Sinnott-Lacey  
Chief Operating Officer  
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30 September 2021

**TO: COUNCILLORS C DERELI, G DOWLING, Y GAGEN, MRS J MARSHALL,  
I MORAN, A OWENS AND D WESTLEY**

Dear Councillor,

A meeting of the **MEMBER DEVELOPMENT COMMISSION** will be held by **MS TEAMS** on **THURSDAY, 7 OCTOBER 2021** at **6.00 PM** at which your attendance is requested.

Yours faithfully

A handwritten signature in black ink, appearing to be 'JSL', written over a horizontal line.

Jacqui Sinnott-Lacey  
Chief Operating Officer

**AGENDA**  
**(Open to the Public)**

1. **APOLOGIES**
2. **SUBSTITUTIONS (IF ANY)**
3. **DECLARATIONS OF INTEREST** 1 - 2
4. **NOTES OF THE PREVIOUS MEETING** 3 - 6  
To receive as a correct record the Minutes of the meeting held on 6 July 2021.
5. **MEMBER INDUCTION** 7 - 8

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|------------|---|---------|
| <b>6.</b>  | <b>MEMBER TRAINING-SUMMARY OF EVENTS HELD MARCH 2021<br/>TO PRESENT</b>   | 9 - 14  |
| <b>7.</b>  | <b>FEEDBACK FROM THE MEMBER DEVELOPMENT GROUP<br/>REPRESENTATIVES FROM THEIR MEMBERS</b>  |         |
| <b>8.</b>  | <b>FUTURE TRAINING</b>  |         |
| <b>9.</b>  | <b>SCRUTINY REVIEW QUESTIONNAIRE - FEEDBACK FROM LOCAL<br/>AUTHORITIES</b>  | 15 - 36 |
| <b>10.</b> | <b>WORK PROGRAMME 2021/22 AND DATE OF NEXT MEETING</b><br>To consider the Work Programme of the Commission and to note the<br>future meeting date, 3 March 2022 – 6.00pm. | 37 - 38 |

**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

For further information, please contact:-  
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