

**LICENSING & GAMBLING SUB-COMMITTEE HELD: Monday, 18 July 2022**

Start: 10.35 am

Finish: 1.05 pm

**PRESENT:**

Councillor: J Mee (Chairman)

Councillors: G Johnson G Owen

In attendance: Mr Stuart MacFarlane, Director & Designated Premises Supervisor.  
(Applicant)

Councillor In Attendance: Councillor Dowling, Portfolio Holder for Communities & Community Safety. (Objector)  
Councillor Patel, Upholland Ward Councillor

Officers: Kay Lovelady, Legal & Democratic Services Manager  
Michaela Murray, Senior Licensing Officer  
Kirsty Breakell, Democratic Services Officer  
Andrew Smith, Legal Assistant  
Adam Smith, Business Support Assistant  
Millie Pendleton, Work Experience

1 **APOLOGIES**

There were no apologies received.

2 **MEMBERSHIP OF THE COMMITTEE**

There were no changes to the Membership of the Committee.

3 **URGENT BUSINESS**

There were no urgent items of business.

4 **DECLARATIONS OF PARTY WHIP**

There were no Declarations of Party Whip

5 **DECLARATIONS OF INTEREST**

There were no Declarations of Interest.

6 **MINUTES**

RESOLVED: That the minutes of the meeting held on 3 May 2022 be noted.

7 **LICENSING HEARING PROCEDURE**

The Legal & Democratic Services Manager briefed everyone on the hearing procedure.

8 **APPLICATION FOR THE VARIATION OF A PREMISES LICENCE IN RESPECT OF THE OLD POST OFFICE**

Consideration was given to the report of the Corporate Director of Place and Community as contained on pages 11 to 38 of the Book of Reports in respect of an Application for the Variation of a Premises Licence from Mr Stuart MacFarlane (the Applicant) submitted under Section 34 of the Licensing Act 2003 (the 2003 Act). This application was in respect of The Old Post Office, Aughton Street, Ormskirk, West Lancashire L39 8BH (the Premises).

In reaching its decision, the Sub-Committee took account of the following:

- Oral evidence presented in connection with the hearing
- The Four Licensing Objectives

**RESOLVED:** Subject to the correction in the application keeping the terminal hour for the sale and supply of alcohol to 01.30 the application was **granted as applied for**.

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**Chairman**