

**COUNCIL
27 FEBRUARY 2019**

AGENDA ITEM 6

**TO ANSWER ANY QUESTIONS UNDER THE PROVISIONS OF
COUNCIL PROCEDURE RULE 10.2**

**Questions to the Council Leader on behalf of the Our West
Lancashire Group**

In relation to the current review of the West Lancashire Local Plan would the Leader:

- a) Confirm that the preparation of the local plan continues to cover the time period up to 2050?
- b) Quantify the “significant reduction in housing numbers, and a reduced impact on the green belt” as announced last week?