



**'MEMBERS UPDATE' REQUEST
CORPORATE AND ENVIRONMENTAL OVERVIEW
SCRUTINY COMMITTEE**

MEETING: 1 December 2016

This form must be received by Member Services, 52 Derby Street, Ormskirk by 12 noon on Friday 18 November 2016.

(Any forms sent by fax should be sent to 01695 585082).

Members Update Issue: 4

Councillor:	Cotterill
Article No:	1b
Subject:	Minutes of Lancashire County Council's Health Scrutiny Committee (STP)

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

Please advise Member Services on 01695 585016 if at any time you wish to withdraw this item following receipt of further information or e-mail member.services@westlancs.gov.uk

1. What are your reasons for requesting the item?:

The minutes of agenda item 4 (Lancashire & South Cumbria Sustainable Transformation Plans) from October 18th 2016, along with further investigation about financial planning (and access to the financial/estates annexes to the STP refused) raise concerns about some aspects of the plan, including governance (and the borough council's part in the overall structure), the viability of plans to close a £572million gap by 2020/2021, the possible effect on our local population, and the extent to which some aspects of the plan may make unrealistic calls on/assumptions about the contribution of the borough council and its local partners.

2. What outcome would you wish to see following discussion of the item?

- 1) To understand why information is being withheld and when it will be provided, such that WLBC might be able to plan around any commitments to action set out on its behalf (and its partners' behalf).
- 2) To understand the place of WLBC, if any, in the governance structure of both the Local Delivery Plan and the overall STP
- 3) To consider, in context of size of gap and possible implications for WLBC's population and associated council objectives, whether the STP delivery/non-delivery might be best placed on the key Risk Register.

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Received by: Member Services	Date of Committee: 1 Dec 2016
Date: 18 Nov Time: 9.04am	Chief Executive informed <input checked="" type="checkbox"/>
Head of Service informed <input checked="" type="checkbox"/>	Chairman informed <input checked="" type="checkbox"/>
Contact Officer informed <input type="checkbox"/>	Portfolio Holder informed: <input checked="" type="checkbox"/>