

**MINUTE OF EXECUTIVE OVERVIEW & SCRUTINY COMMITTEE HELD ON 30 MARCH 2017**

**56 COUNCIL PLAN 2017-18**

Consideration was given to the report of the Chief Executive that gave details of the Council Plan 2017-18 (Appendix A, Version dated 20 February 2017) as contained on pages 633 to 660 of the Book of Reports, that sought comments, if any, following consideration by Cabinet at its meeting on 14 March 2017 and prior to consideration of the final version of the Plan by Council at its meeting on 26 April 2017.

The Partnership and Performance Officer attended the meeting, provided an overview, referencing details as set down in the report.

RESOLVED: That the report be noted.